CANDIDATE'S REPORT

OFFICE USE ONLY

(to be filed by a candidate or his principal campaign committee)

Name and Address of Candidate

MICHAEL HUVAL PO BOX 2618

PARKS, La.70582 ST. MARTIN

2. Office Sought PARISH COUNCIL DISTRICT 4

ST. MARTIN

This report covers from 01/02/01 Thru 12/31/01 4. Type of Report

(Annual) or Supplemental

6. Name and Address of Financial Institution MID SOUTH BANK & TRUST 728 BERARD STREET BREAUX BRIDGE, LA. 70517

3. Date of Primary 10/23/99

7. Name & Address of Treasurer

9. Name of Person Preparing Report

RUSSELL F. CHAMPAGNE Daytime Telephone (337)-332-4020

have not been reported herein, and that no information required by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

A February, 2002 Signature of Candidate/Chairman

(To be signed by Chairman only if report by principal campaign committee)

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that

> 1337-845-51261 Telephone Number

Signature of Treasurer

Telephone Number

SUMMARY PAGE	P	AGE 1
1. Contributions (Schedule A-1)	0.00	• •
2. In-Kind Contributions (Schedule A-2)	0.00	
3. Campaign paraphernalia sales of \$25 or less	0.00	
4. TOTAL CONTRIBUTIONS (Lines 1+2+3)	0.00	
S. Other Receipts (Schedule A-3)	0.00	
6. Loans Received (Schedule B)	0.00	
7. Loan Repayments Received (Schedule D)	0.00	
8. TOTAL RECEIPTS (Lines 4+5+6+7)	0.00	<b></b>
DISBURSEMENTS	This Period Entire I	Election
9. General Expenditures (Schedule E-1)	0.00	
10. Expenditures for the Transportation of Voters	0.00	
11. TOTAL EXPENDITURES (Lines 9 + 10)	0 - 60	
12. Other Disbursements (Schedule E-3)	0.00	
13. Loan Repayments Made (Schedule B)	0.00	
14. Funds Loaned (Schedule D)	0.00	
15, TOTAL DISBURSEMENTS (Lines 11+12+13+14)	0.00	
FINANCIAL SUMMARY		ount
16. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report		1.45
<ol> <li>Plus total receipts this period</li> <li>Line 8 above)</li> </ol>	+	Ď. <b>00</b>

( 0.00)

0.00

1.65

18. Less total disbursements this period

20. Funds on hand at close of reporting period

19. Less in-kind contributions

(Line 15 above)

(Line 2 above)